


PERSONAL INFORMATION

STAFF PROFILE

| | | |
|---|----------------------------|---------------------------|
|  | Name | MAMTA MEENA |
| | Date of Birth | 11-01-1992 |
| | Designation: | PTI |
| | Department: | Physical Education |
| | Email ID :- | mamtameena86156@gmail.com |
| | Phone Number:- | 7691846967 |
| | Aadhar Card No. : | 451451059496 |
| | Category (SC/ST/OBC/Other) | ST |

ACADEMIC QUALIFICATIONS

| Degree | Subject | College/University/Board | Year of Passing/Awarded | Grade/Division |
|----------------|----------------|--------------------------|-------------------------|----------------|
| PG / M.P.Ed | phy. Education | Tanjia Univ. shri goud | 2022 | 7.05 CUPA |
| B.Ed. / B.Ped. | Phy. Education | Univ. of Raj. | 2020 | 65.90% |
| M.Ed. | - | - | - | - |
| NET/Ph.D | phy. Education | UGC - NET | 2024 | - |

TEACHING/TRAINING EXPERIENCE:-

| Name of Institution: | Designation | Subject | From | To | Total Exp. | Full Time/Part Time |
|-----------------------------|-------------|-------------|------------|-------------|------------|---------------------|
| Ratan devi college Dheedlar | PTI | phy. Educad | 01/07/2024 | | 1 year | Regular time |
| - | - | - | | to 26/06/25 | | - |
| - | - | - | | | | - |

CURRENT AFFILIATION DETAILS:-

| Name of Institution: | Designation | Date of Joining | Employment Status | Scale of Pay |
|----------------------------|-------------|-----------------|-------------------|-------------------|
| Shri Krishna Mahavidyalaya | PTI | 21/04/2026 | part time | As per state guid |

Declaration

I hereby declare that the particulars stated above are true to the best of my knowledge and belief

Date :- 21/04/2026
Govindgarh



श्री कृष्ण
Signature



राष्ट्रीय परीक्षा एजेंसी
National Testing Agency
Excellence in Assessment



विश्वविद्यालय अनुदान आयोग

First Floor, NSIC-MDBP Building, Okhla Industrial Estate, New Delhi, 110020 (India)

UGC-NATIONAL ELIGIBILITY TEST JUNE 2024

Certificate of Eligibility for Assistant Professor and Admission to Ph.D.

(I) E-CERTIFICATE NO. : 24J/06/020734

(II) ROLL NO.: 4451045216

(III) NTA REFERENCE. NO. : 240511089804

(IV) NAME : Ms MAMTA MEENA

(V) FATHER'S NAME : RAM SINGH MEENA

(VI) MOTHER'S NAME : GINNI DEVI

(VII) SUBJECT NAME & CODE : PHYSICAL EDUCATION (47)

(VIII) QUALIFIED FOR:- ELIGIBILITY FOR ASSISTANT PROFESSOR AND ADMISSION TO PH.D.

(IX) DATE OF DECLARATION OF THE RESULT:-17.10.2024

(X) DATE OF ISSUE OF THIS CERTIFICATE: 26.12.2024

(XI) VALIDITY OF THIS CERTIFICATE:

(I) FOR ELIGIBILITY FOR ASSISTANT PROFESSOR : FOREVER

(II) FOR ADMISSION TO PH.D. : ONE YEAR FROM THE DATE OF DECLARATION OF RESULT


(XII) APPLIED ON THE BASIS OF:-MASTER'S DEGREE (COMPLETED)



IMPORTANT INSTRUCTIONS:

- A. Candidates who are pursuing their Master's degree or equivalent course or candidates who have appeared for their qualifying Master's degree (final year) examination and whose result is still awaited or candidates whose qualifying examinations have been delayed shall be considered eligible for the Assistant Professor only after they have completed their Master's degree or equivalent examination **within two years** from the date of declaration of NET result, failing, which they shall be treated as disqualified.
- B. The date of eligibility for Assistant Professor is the date of declaration of UGC-NET result, i.e., **17-10-2024**, or the date of completion of Master's degree or equivalent examination with required percentage of marks within two years from the date of declaration of UGC-NET result, i.e. by **16-10-2026**.
- C. For admission to Ph. D, the marks obtained in the NET will have 70% weightage and 30% weightage will be based on the performance in the interview/viva voce conducted by the University/HEI concerned. The Ph.D. admission will be based on the combined merit of NET marks and the marks obtained in the interview/viva voce.
- D. The eligibility of the candidate is to be ensured by the institution. The category in which the candidate had appeared has been mentioned in the Score Card.
- E. This certificate is only valid with the Score Card of June 2024 UGC-NET which has been uploaded on the website of the NTA, i.e., <http://ugcnet.nta.ac.in>.
- F. This is an electronic certificate only and its authenticity can also be verified by scanning the QR Code

With best wishes,


(Rajesh Kumar, IRS)
Director (Exams), NTA

Note: NTA has issued this certificate on the basis of information provided by the candidate in his/her online application form. The concerned authority should verify the original records/certificates of the candidate while considering him/her for admission/appointment, as the NTA will not be liable for any false information provided by the candidate. The NTA is only responsible for the result which can be verified from the repository available in the website of NTA (<http://ugcnet.nta.ac.in>). The candidate must fulfil the minimum eligibility conditions as laid down in the Information Bulletin of UGC-NET.

2B2CCC67D90182ACE65E16B83D7



UNIVERSITY OF RAJASTHAN

17

Copy of Marks Obtained at the **B.P.Ed. SEMESTER EXAM.MAY.2020 (HELD IN OCT.2020) (REVALUATION) (GRADE SHEET)**

Roll No. : 2045233 Enrollment No. : 12/191031
 Name of Candidate : MAMTA MEENA Category : REGULAR
 Father's Name : RAM SINGH MEENA Medium : HINDI
 Mother's Name : GINNI DEVI COURSE REGISTRATION NO: 17518000034
 College / Deptt./Centre : SHRI BHAWANI NIKETAN T.T. COLLEGE,SIKAR ROAD,JAIPUR

| COURSE CODE | COURSE TITLE | MARKS OBTAINED | | | GRADE POINT Gi | GRADE | CREDIT POINT Ci | Gi x Ci |
|-------------------------------------|--|----------------|------------------|-----------------------|-----------------------|-------|-----------------|---------|
| | | INT (30) | EXT (70) | TOTAL | | | | |
| DEC 2018 (ROLLNO :1816534) | | | | | | | | |
| CC-101 | HISTORY PRINCIPLES & FOUNDATION OF PHYSICAL EDUCATION | 16 | 53 | 69 | 6.90 | A | 4 | 27.60 |
| CC-102 | ANATOMY & PHYSIOLOGY | 18 | 38 | 56 | 5.60 | B+ | 4 | 22.40 |
| CC-103 | HEALTH EDU. & ENVIRONMENTAL STUDIES | 19 | 42 | 61 | 6.10 | A | 4 | 24.40 |
| EC-102 | OFFICIATING & COACHING | 21 | 33 | 54 | 5.40 | B | 4 | 21.60 |
| PC-101 | TRACK AND FIELD | 23 | 50 | 73 | 7.30 | A+ | 4 | 29.20 |
| PC-102 | SWIMMING | 22 | 50 | 72 | 7.20 | A+ | 4 | 28.80 |
| PC-103 | INDEGENOUS SPORTS KHO-KHO/KABADDI | 25 | 49 | 74 | 7.40 | A+ | 4 | 29.60 |
| PC-104 | MARCH PAST | 24 | 49 | 73 | 7.30 | A+ | 4 | 29.20 |
| MAY 2019 (ROLLNO :1925933) | | | | | | | | |
| CC-201 | YOGA EDUCATION | 17 | 45 | 62 | 6.20 | A | 4 | 24.80 |
| CC-202 | EDUCATIONAL TECH & METHODS OF TEACHING IN PHYSICAL EDU | 18 | 31 | 49 | 4.90 | C | 4 | 19.60 |
| CC-203 | ORGANIZATON AND ADMINISTRATION IN PHYSICAL EDUCATION | 18 | 36 | 54 | 5.40 | B | 4 | 21.60 |
| EC-202 | SPORTS NUTRITION AND WEIGHT MANAGEMENT | 19 | 28 | 47 | 4.70 | C | 4 | 18.80 |
| PC-201 | TRACK AND FIELD | 14 | 38 | 52 | 5.20 | B | 4 | 20.80 |
| PC-202 | YOGA/AEROBICS/GYMNASTICS/SWIMMING | 20 | 45 | 65 | 6.50 | A | 4 | 26.00 |
| PE-203 | RACKET SPORTS BADMINTON/TABLE TENNIS/SQUASH/TENNIS | 20 | 38 | 58 | 5.80 | B+ | 4 | 23.20 |
| TC-201 | TEACHING PRACTICES | 21 | 35 | 56 | 5.60 | B+ | 4 | 22.40 |
| DEC 2019 (ROLLNO :1937133) | | | | | | | | |
| CC-301 | SPORTS TRAINING | 21 | 53 | 74 | 7.40 | A+ | 4 | 29.60 |
| CC-302 | COMPUTER APPLICATIONS IN PHYSICAL EDUCATION | 20 | 30 | 50 | 5.00 | B | 4 | 20.00 |
| CC-303 | SPORTS PSYCHOLOGY & SOCIOLOGY | 22 | 28 | 50 | 5.00 | B | 4 | 20.00 |
| EC-301 | SPORTS MEDICINE, PHYSIOTHERAPY AND REHABILITATION | 20 | 48 | 68 | 6.80 | A | 4 | 27.20 |
| PC-301 | TRACK & FIELD(THROWING EVENT) | 19 | 45 | 64 | 6.40 | A | 4 | 25.60 |
| PC-302 | COMBATIVE SPORTS(BONING/WRESTING) | 21 | 46 | 67 | 6.70 | A | 4 | 26.80 |
| PC-303 | TEAMGAMES VOLLYBALL/HOCK | 23 | 46 | 69 | 6.90 | A | 4 | 27.60 |
| PCTP-301 | TAECING PRACTICE | 20 | 47 | 67 | 6.70 | A | 4 | 26.80 |
| MAY 2020 (ROLLNO :2045233) | | | | | | | | |
| CC-401 | MEASUREMENT AND EVALUATION IN PHYSICAL EDUCATION | 21 | 42 | 63 | 6.30 | A | 4 | 25.20 |
| CC-402 | KINESIOLOGY AND BIOMECHANICS | 20 | 50 | 70 | 7.00 | A+ | 4 | 28.00 |
| CC-403 | RESEARCH AND STATISTICS IN PHYSICAL EDUCATION | 21 | 50 | 71 | 7.10 | A+ | 4 | 28.40 |
| EC-402 | SPORTS MANAGEMENT | 22 | 42 | 64 | 6.40 | A | 4 | 25.60 |
| PC-401 | TRACK AND FIELD | 25 | 55 | 80 | 8.00 | A+ | 4 | 32.00 |
| PC-402 | KABADDI/KHOKHO/FOOTBALL/HOCKEY/VALLEY BALL | 23 | 56 | 79 | 7.90 | A+ | 4 | 31.60 |
| TP-401 | SPORTS SPECIALIZATION COACHING LESSONS PLANS | 26 | 55 | 81 | 8.10 | A+ | 4 | 32.40 |
| TP-402 | GAME SPECIALIZATION COACHING LESSONS PLANS | 25 | 57 | 82 | 8.20 | A+ | 4 | 32.80 |
| TOTAL CREDIT EARNED | BEST CREDIT COUNTED FOR CGPA | FINAL CGPA | FINAL CGPA GRADE | CGPA GRADE DEFINITION | PERCENTAGE EQUIVALENT | | | |
| 128 | 120 | 6.59 | A | VERY GOOD | 65.90 | | | |

Bino Kumar
(Dr. V. K. Gupta)

JAIPUR

Dated : 31/12/2020

Controller of Examinations



UNIVERSITY OF RAJASTHAN

S. No. 1113613

Copy of Marks Obtained at the

B.A. PART-III EXAM.-2017

125372

Roll No. 692871 E.No. 12/191031
 Name MS MAMTA MEENA Catg. EX-STU.
 Father's Name RAM SINGH MEENA Medium HINDI
 Mother's Name GINNI DEVI
 College / Centre S.S.JAIN SUBODH P.G.MAHILA COLLEGE, RAMBAG, JAIPUR



| Subject (s) Offered | Max. Marks | Min. Marks | Marks Obtained | | | | | Subject Total | Remarks |
|---|------------|------------|----------------|----|-----|----------|----|---------------|---------|
| | | | I | II | III | IV Total | | | |
| PL.III (DUE): OPTIONAL 3108-POLITICAL SCIENCE-1 | 100 | 36 | 51 | | | | 51 | P | |

Total marks obtained excluding compulsory and back log paper/subject (s) marks

YEARWISE TOTAL MARKS OBTAINED

| Part - I | Part - II | Part - III | GRAND TOTAL | RESULT / CLASS / DIVISION |
|----------|-----------|------------|-------------|---------------------------|
| 291 | 283 | 288 | 862 / 1800 | PASS |

G - Passed by Grace ; S- Eligible for Supplementary ; F- Failed, A- Absent

Result declared on 15/06/17 ISSUE DATE : 10/07/17

JAIPUR

(For Notes, Please see on reverse)

Dr. B.L. Gupta

Controller of Examinations

0279768

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2012

Senior Secondary Examination - 2012



| नामांक Roll No. | केन्द्र Centre | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | वर्ग का नाम Group Name | संदर्भ संख्या Ref. No. |
|--------------------|-------------------|------------------|-------------------------------------|--------------------|---------------------------|---------------------------|
| 1546790 | 12070 | JAIPUR | REGULAR | 1 | HUMANITIES | 379795 |

प्रमाणित किया जाता है कि

This is to certify that

पिता का नाम

Father's Name

MS.MAMTA MEENA

माता का नाम

Mother's Name

RAM SINGH MEENA

GINNI DEVI

ने माह मार्च/अप्रैल 2012 में आयोजित उच्च माध्यमिक परीक्षा
has appeared in March /April 2012 at the Senior Secondary Examination from

(1120512) SH KUMAWAT KSHATRIYA SR SEC SCH, AJMER ROAD, JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| अनिवार्य/ऐच्छिक विषय Comp./Optional Subject | पूर्णांक (Max. Marks) | | न्यूनतम (Min. Pass Marks) | | प्राप्तांक (Marks Obtained) | | | | |
|--|-----------------------|-----------------|---------------------------|-----------------|-----------------------------|-----------------|-------------|------------------|-------------|
| | सैद्धा. (Th.) | सत्रांक (Sess.) | सैद्धा. (Th.) | सत्रांक (Sess.) | सैद्धा. (Th.) | सत्रांक (Sess.) | योग (Total) | प्राप्तांक (Pr.) | योग (Total) |
| HINDI (COMP.) | 80 | 20 | 33 | | 56 | 20 | 76 | | 076 |
| ENGLISH (COMP.) | 80 | 20 | 33 | | 14 | 19 | 33 | | 033 |
| POL. SCIENCE | 80 | 20 | 33 | | 18 | 19 | 37 | | 037 |
| HOME SCIENCE | 56 | 14 | 30 | 10 | 29 | 14 | 43 | 25 | 068 |
| SOCIOLOGY | 80 | 20 | 33 | | 41 | 19 | 60 | | 060 |

कुल पूर्णांक 500
Total Max. Marks

कुल प्राप्तांक 274 54.80%
Total Marks Obtained

परिणाम SECOND DIVISION
Result

अतिरिक्त विषय
Additional Subject
SOC. SER. PLAN.
RAJASTHAN STUDIES

A
087

अजमेर
AJMER

(एम. आर. शर्मा)
(M.R. Sharma)
सचिव
Secretary

दिनांक 24-05-12
DATE

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

क्रमांक
Serial No.

0080051

माध्यमिक शिक्षा बोर्ड, राजस्थान
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2010
Secondary Examination - 2010

| नामांक Roll No. | जिला District | नियमित/स्वयंपाठी Regular/Private | श्रेणी Category | संदर्भ संख्या Ref. No. |
|--------------------|------------------|-------------------------------------|--------------------|---------------------------|
| 0310584 | JAIPUR | REGULAR | 1 | 301337 |

प्रमाणित किया जाता है कि
This is to certify that

पिता का नाम
Father's Name

Ms. MAMTA MEENA

माता का नाम
Mother's Name

RAM SINGH MEENA

जन्म दिनांक
Date of Birth

GINNI DEVI

11-01-92

ने माह मार्च/अप्रैल 2010 में
has appeared in March/April 2010 at the

ELEVENTH JANUARY - NINETEEN NINETY TWO

Secondary Examination from

12512- SH KUMAWAT KSHATRIYA SR SEC SCH, AJMER ROAD, JAIPUR

से प्रविष्ट होकर निम्नांकित विषयों में दशांशे गये अंको सहित उत्तीर्ण की :
and was declared Pass with subject-wise marks mentioned below :

| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | हिन्दी (Hindi) 100/33 | | | अंग्रेजी (English) 100/33 | | | विज्ञान (Science) 100/33 | | | | | |
|---|--|----|--------------------|---------------------------|------------------------|----------------|--------------------------|----------------|---------------------------------------|--------------------|----------------|----|
| | I | II | योग (Total) | I | II | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | | |
| प्राप्तांक (Marks Obtained) | 24 | 20 | 44 | 29 | 20 | 49 | 10 | 13 | 20 | 43 | | |
| विषय एवं पूर्णांक/न्यूनतम उत्तीर्णांक (Sub. & Total/Min. Pass Marks) | सामाजिक विज्ञान 100/33 (Social Science) | | | | गणित 100/33 (Maths) | | | | तृतीय भाषा 100/33 (Third Language) | | | |
| | I | II | सत्रांक (Sess.) | योग (Total) | I | II | सत्रांक (Sess.) | योग (Total) | I | सत्रांक (Sess.) | योग (Total) | |
| प्राप्तांक (Marks Obtained) | 13 | 14 | 20 | 47 | 16 | 05 | 20 | 41 | SANSKRIT | 35 | 20 | 55 |

| | | | | | | |
|---|--|--|---|---|-----------------------------|-----------------|
| कुल पूर्णांक Total Max. Marks | 600 | कुल प्राप्तांक Total Marks Obtained | 279 | 46.50% | परिणाम Result | SECOND DIVISION |
| विषय एवं पूर्णांक Subject & Max. Marks | पर्यावरण शिक्षा Environmental Education | कंप्यूटर साक्षरता Computer Literacy 100 | शारीरिक एवं स्वास्थ्य शिक्षा Physical & Health Education 100 | प्रयोगशाला शिक्षा एवं चित्रण शिक्षा (B.U.P.W & G.S.) | कला शिक्षा Art Education | |
| प्राप्तांक एवं उर्ध्व Marks obtained & Grading | A | 93 | 90 | A | A | |

अजमेर
AJMER

दिनांक
DATE

25TH JUNE, 2010

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(एम. आर. शर्मा)
(M. R. Sharma)
सचिव
Secretary

REGD. NO. ESSJPR2017-18 RAJ.

189



DEVELOPMENT



THE BHARAT SCOUT & GUIDE

DISCIPLINE



INTERNATIONAL SPORTS COUNCIL



DYNAMISM



INTERNATIONAL OLYMPIC COMMITTEE

STATE YOUTH PHYSICAL CHAMPIONSHIP ASSOCIATION (YPCA)

राज्य स्तरीय खेल कूद प्रतियोगिता 2017-2018

WE SUPPORT : YOUTH PHYSICAL CHAMPION ASSOCIATION

Recog. By : BHARAT SCOUTS & GUIDES, INDIA

Affi. By : MINISTRY OF YOUTH AFFAIRS & SPORTS GOVT. OF INDIA



Sr.No.:

Certificate Of Participant/Merit

this is to certify that Mr./Miss. समन्ता मीठा So/Do/Mr. रामसिंह मीठा
represented by _____ has Participat/Player
in the YOUTH PHYSICAL GAME CHAMPIONSHIP - 2017 and Secured GOLD/
SILVER / BRONZE position in the 1 Event Weightlifting Category in the below
Under 10,14,17,19,above19 Open Years 55 Kg Weight Category, On Date 3 Dec. 2017
to 5 Dec. 2017 Held at Place Govt. L.B.S. College Kotputli (Jaipur) Rajasthan

Mr. Subhash Chand
Founder & General Secretary
Youth Physical Champion Association



रमेश
Mr. Ramesh Chand
Hon'ble Vice - President
Youth Physical Champion Association

Mr. Ramsingh
Chief Organiser
Youth Physical Champion Association