

PERSONAL INFORMATION

STAFF PROFILE

| | | |
|--|----------------------------|---------------------|
| | Name | NARESH KUMAR |
| | Date of Birth | 15-05-1988 |
| | Designation: | Lecturer |
| | Department: | Chemistry |
| | Email ID :- | nay104911@gmail.com |
| | Phone Number:- | 8279854628 |
| | Aadhar Card No. : | 468614200573 |
| | Category (SC/ST/OBC/Other) | OBC |

ACADEMIC QUALIFICATIONS

| Degree | Subject | College/University/Board | Year of Passing/Awarded | Grade/Division |
|----------|---------------|--------------------------|-------------------------|---------------------------|
| PG | chemistry | M.J.P.R.U Bareilly | 2012 | II nd (56.66%) |
| B.Ed. | science group | M.J.P.R.U Bareilly | 2013 | II nd (70.55%) |
| M.Ed. | science group | M.J.P.R.U Bareilly | 2014 | 7 th (60.15%) |
| NET/Ph.D | chemistry | CSIR | 2013 | - |

TEACHING/TRAINING EXPERIENCE:-

| Name of Institution: | Designation | Subject | From | To | Total Exp. | Full Time/Part Time |
|--|-------------|-----------|-------------|----------|------------|---------------------|
| SHRI DEVI SINGH INSTITUTE OF EDU. GAJASTHAL AMROHA | Lecturer | chemistry | 11-07-19 to | 20-04-26 | 7 Year | Full Time |

CURRENT AFFILIATION DETAILS:-

| Name of Institution: | Designation | Date of Joining | Employment Status | Scale of Pay |
|---------------------------------------|------------------|-----------------|-------------------|---------------------|
| SHRI KRISHNA MAHAVIDYA Declaration | Lecturer LAYA | 21-04-2026 | Regular | As. Per State Govt. |

I hereby declare that the particulars stated above are true to the best of my knowledge and belief

Date :- 21-04-2026

Govindgarh



Signature

Electronic Certificate No.: 181062134



University Grants Commission
NATIONAL EDUCATIONAL TESTING BUREAU



NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR

UGC Ref. No: 40116/(NET- JULY 2018)

Roll No: 402512924



Certified that **NARESH KUMAR**

Son/Daughter of **LEKHRAJ SINGH**

and **PREMWATI**

has qualified

the UGC-NET for eligibility for Assistant Professor held on **08-07-2018**
in the Subject **EDUCATION**

As per the information provided by the candidate, he/she had completed his/her Master's degree or equivalent examination at the time of applying for NET.

The date of eligibility for Assistant Professor is the date of declaration of NET result, i.e., **31st July, 2018**, OR the date of completion of Master's degree or equivalent examination with required percentage of Marks within two years from the date of declaration of NET result, i.e., by **30th July, 2020**, whichever is later.

This is an electronic certificate only, its authenticity and category in which the candidate had appeared should be verified from UGC by the institution/appointing authority. This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of this electronic certificate is forever.

Date of Issue: **31-10-2018**

Surender Singh

Head
NET Bureau

Note: UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

4529776

COURSE: M. ED. 2014
 NAME : MR./KM./SMT. NARESH KUMAR ROLL NO. : 0652389
 FATHER'S NAME : LEKHRAJ SINGH ENROL NO. : 0754218
 MOTHER'S NAME : PREMWATI CATEGORY : Regular
 COLLEGE : M.P.C. MAHAVIDYALAYA, RAMPUR

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|----------------------|--|------------|-------|----------------|----|-----|----|-------|-----------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | | PR. VI. A | |
| | | | | I | II | III | IV | TOTAL | | |
| 1701 | PHILOSOPHICAL & SOCIO.FOUND.OF EDUCATION | 100 | 56 | | | | | | | 56 |
| 1702 | PSYCHOLOGICAL FOUNDATIONS OF EDUCATION | 100 | 57 | | | | | | | 57 |
| 1703 | METHODOLOGY OF EDUCATIONAL RESEARCH | 100 | 51 | | | | | | | 51 |
| 1708 | SPECIAL EDUCATION | 100 | 59 | | | | | | | 59 |
| 1709 | EDUCATIONAL TECHNOLOGY | 100 | 60 | | | | | | | 60 |
| 1713 | DISSERTATION | | 100 | | | | | | | 65 |
| 1714 | PRACTICAL | | 50 | | | | | | | 43 |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

G.Total: 391

 650

GRAND TOTAL 391/650 RESULT PASS DIVISION First
 PREPARED BY: (Dr. Dwivedi) CHECKED BY: (1) (Dr. R.S. Verma)
 (2) (Dr. Jayank Agrawal)
 DATED: 23 December 2014

(M.S. DHYANI)
 ASTT. OFFICER SUPDT
 FOR REGISTRAR,
 Head Asstt.
 REGISTRAR



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY**

0213652

STATEMENT OF MARKS

COURSE: BACHELOR OF EDUCATION 2013

NAME : MR./KM./SMT. NARESH KUMAR ROLL NO. : 0341895

FATHER'S NAME : LEKHRAJ SINGH ENROL NO. : 0754218

MOTHER'S NAME : PREMWATI CATEGORY : Regular

COLLEGE : M.P.C. MAHAVIDYALAYA, RAMPUR

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|----------------------|--|------------|-------|----------------|----|-----|----|---------|-------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | PR. V/A | | |
| | | | | I | II | III | IV | | TOTAL | |
| 10021 | TEACHER IN EMERGING INDIAN SOCIETY | 100 | 67 | | | | | | | 67 |
| 10022 | DEV. OF LEARNER & TEACHING LEARNING PROCESS | 100 | 73 | | | | | | | 73 |
| 10023 | ESSENTIAL OF EDUCATIONAL TECHNOLOGY & MANAGEMENT | 100 | 76 | | | | | | | 76 |
| 10024 | DEVELOPMENT OF EDUCATIONAL SYSTEM IN INDIA | 100 | 69 | | | | | | | 69 |
| 10025 | ENVIRONMENTAL EDUCATION | 100 | 70 | | | | | | | 70 |
| 10031 | TEACHING OF MATHEMATICS | 100 | 68 | | | | | | | 68 |
| 10032 | TEACHING OF PHYSICAL SCI. | 100 | 71 | | | | | | | 71 |
| 10038 | PRACTICAL: (SESS. WORK) | | 100 | | | | | | 76 | 76 |
| 10039 | PRACTICAL: TEACHING SKILLS | | 100 | | | | | | 65 | 65 |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

Th.Total: 494/700
Ph.Total: 141/200

GRAND TOTAL 435/900 RESULT PASS DIVISION First

PREPARED BY: (A. Varma)

CHECKED BY: (1) (ARJUN KUMAR)
(2) (R.K. JOSHI)

DATED: 17 July 2013

(M.S. DHYANI)
ASTT. OFFICER SUPDT
FOR-REGISTRAR
Head Asstt
REGISTRAR



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY**

0154219

STATEMENT OF MARKS

COURSE: M. SC. (FINAL) CHEMISTRY 2012
 NAME : MR./KM./SMT. NARESH KUMAR ROLL NO. : 4631008
 FATHER'S NAME: LEKHRAJ SINGH ENROL NO. : 0754218
 MOTHER'S NAME: PREMWATI CATEGORY : Regular
 COLLEGE: HINDU COLLEGE , MORADABAD

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|----------------------|---------------------------------|------------|-------|----------------|----|-----|----|-------|----------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | | PR. VIVA | |
| | | | | I | II | III | IV | TOTAL | | |
| 1315 | THEORTICAL | 100 | 61 | | | | | | | 61 |
| 1316 | ACYCLIC AND CYCLIC | 100 | 58 | | | | | | | 58 |
| 1317 | RECENT AND APPLIED CHEMISTRY | 100 | 62 | | | | | | | 62 |
| 1318 | OPERAT.AMPL.MICROP.& CHEMISTRY | 100 | 59 | | | | | | | 59 |
| 1319 | PRACTICAL | | 200 | | | | | | 141 | 141 |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

| | | |
|------------------------|-------------------------|--|
| First Year: 299/600 | Second Year: 381/600 | Th.Total: 240/400 Pr.Total: 141/200 |
|------------------------|-------------------------|--|

GRAND TOTAL 680/1200 RESULT PASS DIVISION Second

PREPARED BY: (A. Misra) CHECKED BY: (1) (Sh. Sughan Mourya)
 (2) (R.K. Joshi)

DATED: 16 July 2012

(M.S. DHYANI)
 ASTT. OFFICER SUPDT
 FOR-REGISTRAR
 Head Assit.
 REGISTRAR



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY**

0137542

STATEMENT OF MARKS

COURSE: B.SC. PART THIRD 2010

NAME : MR./KM./SMT. NARESH KUMAR ROLL NO. : 3142170

FATHER'S NAME : LEKHRAJ SINGH ENROL NO. : 0754218

MOTHER'S NAME : FREMWATI CATEGORY : Regular

COLLEGE : HINDU COLLEGE, MORADABAD

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | | PAPER / SUBJECT TOTAL |
|--|---------------------------------|------------|-------|----------------|----|-----|----|-------|------------|-----|-----------------------|
| | | TH. | PRAC. | THEORY | | | | | PRAC./VIVA | | |
| | | | | I | II | III | IV | TOTAL | | | |
| | MATHEMATICS | 225 | | 33 | 37 | 39 | 34 | 143 | | 143 | |
| | CHEMISTRY | 150 | 75 | 29 | 21 | 27 | | 77 | 52 | 129 | |
| <p align="center">Qualifying Subjects :</p> <p>SPORTS & PHYSICAL EDUCATION 100 50 34 29 60 37 CLEARED (Min.Req. Th.-33/100, Pr.-17/50)</p> <p>ENVIRONMENTAL SCIENCE CLEARED PART ONE CLEARED PART TWO CLEARED</p> | | | | | | | | | | | |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year : 254/450 Second Year : 263/450 Third Year : 272/450

GRAND TOTAL 789/1350 RESULT PASS DIVISION SECOND

PREPARED BY: (Amit Saxena)

CHECKED BY: (Signature)
(2)

DATED: 16 July 2010

(Signature)
R. A. Singh

(Signature)
(R. S. VERMAN)
ASSTT. OFFICE SUPDT.
FOR REGISTRAR

क्रमांक (Sr. No.) 22/22003961
0392962



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश
Board of High School and Intermediate Education, U.P.



इण्टरमीडिएट परीक्षा-२००७
Intermediate Examination - 2007

प्रमाणपत्र-सह-अंकपत्र (CERTIFICATE-CUM-MARKS SHEET)

| अनुक्रमांक Roll No. | जनपद/केन्द्र/विद्यालय कोड Distt./Centre/School Code | संस्थागत/व्यक्तिगत Regular / Private | परीक्षा प्रवर्ग Exam. Type | विषय-वर्ग Subject-Group | प्रमाणपत्र क्रमांक Certificate No. |
|------------------------|--|---|-------------------------------|----------------------------|---------------------------------------|
| 0371177 | 22/02748/1032 | REGULAR | FULL EXAM | SCIENCE | 22080020 |

प्रमाणित किया जाता है कि (This is to certify that)

परिषद् के अभिलेखानुसार (according to the Board's record)- **NARESH KUMAR**

आत्मज / आत्मजा श्रीमती (son/daughter of Mrs.)- **PREMWATI**

एवं श्री (and Mr.)- **LEKHRAJ SINGH**

ने मार्च/अप्रैल 2007 की इण्टरमीडिएट परीक्षा विद्यालय/केन्द्र (has passed Intermediate Examination held in March/April-2007 from
School/Centre)- **R N M I C AMROHA J P NAGAR**

से श्रेणी (with division)- **FIRST**

में उत्तीर्ण की है।

परीक्षार्थी द्वारा उत्तीर्ण विषयों के प्राप्तांक निम्नवत् हैं (Marks obtained by the candidate in passed subjects are as under):-

| विषय Subjects | अधिकतम अंक Max. Marks | विषयवार प्राप्तांक Paper-wise Obtained Marks | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|------------------|--------------------------|---|--------------|--|
| GENERAL HINDI | 100 | 1/19 2/20 3/22 | 061 | 308/500 |
| ENGLISH | 100 | 1/21 2/33 | 054 | PASSED |
| MATHEMATICS | 100 | 1/30 2/24 3/20 | 074 | |
| PHYSICS | 100 | 1/16 2/14 T/30 P/27 | 057 | |
| CHEMISTRY | 100 | 1/20 2/15 T/35 P/27 | 062 | |
| SPORT & PHY EDU | 100 | T/41 P/39 | 080 | |

Note :- Marks of Sports and Physical Education will have no effect on overall Result.

D' indicates Distinction in that particular subject.

HONOURS' indicates candidate "passed with honour".

Note : For Important Instructions see overleaf.

तिथि (Date)-

31/05/2007

स्थान (Place)-Allahabad, Uttar Pradesh(India).

(बासुदेव यादव)
(Basudeo Yadav)
सचिव / Secretary

क्रमांक-----

द्वितीय प्राप्तांक -पत्र

No 076637

हाई स्कूल परीक्षा, १९२००५

शु ० 149

माध्यमिक शिक्षा परिषद, उत्तर प्रदेश क्षेत्रीय कार्यालय बरेली
(बोर्ड आफ हाई स्कूल ऐण्ड इन्टरमीडिएट एजुकेशन, उत्तर प्रदेश)

13-4-2010

संख्या प्र. हा. NARESH KUMAR दिनांकित-----
श्री----- अनुक्रमांक----- 0595765 -----

हाई स्कूल मुख्य/पूरक/औद्योगिक (वैकल्पिक) परीक्षा, १९२००५ में विभिन्न विषयों में निम्नलिखित अंक प्राप्त किये :-

| विषयों के नाम | प्रथम प्रश्न-पत्र | द्वितीय प्रश्न-पत्र | तृतीय प्रश्न-पत्र | चतुर्थ प्रश्न-पत्र | योग | प्रयोगात्मक | योग | पूर्णांक |
|-------------------|-------------------|---------------------|-------------------|--------------------|-----|-------------|-----|----------|
| 1- HINDI | 25 | 31 | | | | | 56 | 100 |
| 2- ENGLISH | 30 | 27 | | | | | 57 | 100 |
| 3- MATHEMATICS | 17 | 32 | | | | | 49 | 100 |
| 4- SOCIAL SCIENCE | 22 | 20 | | | | | 42 | 100 |
| 5- SCIENCE | 15 | 08 | 17 | | | A | 40 | 100 |
| 6- DRAWING | 60 | | | | | | 60 | 100 |
| 7- | | | | | | | | |

सम्पूर्ण योग (अंकों तथा शब्दों में) 304/600 THREE HUNDRED FOUR ONLY

परीक्षाफल PASSED DIV. SECOND.

टिप्पणी--विषय के अंकों तथा सम्पूर्ण योग में जिसमें परीक्षार्थी असफल है, चक्र बना है।

सहायक सचिव,
कृते क्षेत्रीय सचिव उ.प्र.
माध्यमिक शिक्षा परिषद
उत्तर प्रदेश, क्षेत्रीय कार्यालय,
बरेली

पी.एस.यू.पी. (आर. आर.)--13 मा. शि. प.--14-4-87---500 पं. 1