



SHRI KRISHNA MAHAVIDYALAYA

GOVINDGARH, TEH. CHOMU, DIST. JAIPUR (RAJ.) 303712

Mob. : 9829144057, 9414644057



PERSONAL INFORMATION

STAFF PROFILE

| | | |
|----------------------------|-------------------|------------------------------|
| | Name | PRAVEEN SINGH |
| | Date of Birth | 25-08-1989 |
| | Designation: | LECTURER |
| | Department: | Botany |
| | Email ID :- | Praveensingh991732@gmail.com |
| | Phone Number:- | 9917321504 |
| | Aadhar Card No. : | 776774931239 |
| Category (SC/ST/OBC/Other) | SC | |

ACADEMIC QUALIFICATIONS

| Degree | Subject | College/University/Board | Year of Passing/Awarded | Grade/Division | |
|----------|-----------|----------------------------|-------------------------|------------------------|----------|
| PG | Botany | M.J.P. Rohilkhand Bareilly | 2011 | SS:66 II nd | 1409/882 |
| B.Ed. | ' | Uni of Kashmir | 2013 | 61.00 I st | 1000/610 |
| M.Ed. | Edu. | M.J.P.R.U. Bareilly | 2015 | 60.76 I st | 654/395 |
| NET/Ph.D | July 2018 | July 2018 | | | |

TEACHING/TRAINING EXPERIENCE:-

| Name of Institution: | Designation | Subject | From | To | Total Exp. | Full Time/Part Time |
|--|-------------|---------|------------|------------|------------|---------------------|
| Vijay college of Education Ghaziabad. | LECTURER | Physics | 25/02/2023 | 11/08/2023 | 6 Month | Full time |
| | | | | | | |

CURRENT AFFILIATION DETAILS:-

| Name of Institution: | Designation | Date of Joining | Employment Status | Scale of Pay |
|----------------------------|-------------|-----------------|-------------------|-------------------|
| SHRI KRISHNA MAHAVIDYALAYA | LECTURER | 21-4-26 | Regular | ASPER STATE GOVT. |

Declaration

I hereby declare that the particulars stated above are true to the best of my knowledge and belief

Date :- 21-4-26
Govindgarh.



प्रवीण सिंह
Signature



वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद्
COUNCIL OF SCIENTIFIC & INDUSTRIAL RESEARCH

मानव संसाधन विकास समूह, परीक्षा एकक
Human Resource Development Group, Examination Unit
सी.एस.आई.आर. कॉम्प्लेक्स, लाइब्रेरी एवेन्यू रोड, पूना, नई दिल्ली-110012
CSIR Complex, Library Avenue Road, Pusa, New Delhi - 110 012

Date: 27/09/2013

Sr.NO. 2471809563
Ref. No. 23/06/2013(H)EU-V
ROLL NO. 331726
SH PRAVEEN SINGH
S/O PHOOL SINGH
VILL-SATTKHERA, POST-UDMAVALA,
DISTT-MORADABAD (U.P.)



244402

Sub: - Joint CSIR-UGC Test for Junior Research Fellowship and Eligibility for Lectureship (NET) held on 23-06-2013

Dear Candidate,

CSIR is pleased to inform you that you have been declared successful in the above examination and secured 0070/0754 rank in the subject **LIFE SCIENCES** under **ELIGIBILITY FOR LECTURESHP (NET)** category only subject to fulfilling the eligibility criteria laid down by UGC.

The eligibility for Lectureship (NET) test is conducted on behalf of University Grants Commission, New Delhi and it will be governed by the rules/regulation of UGC in this regard. Your dossier has been forwarded to UGC. For further information in this regard you may contact at the address given overleaf.

While considering the appointment/Fellowship under Project(s) wherever applicable, the Lectureship appointing Authority/Supervisor/Guide/Fellowship awarding Authority must verify the original records/certificates of the candidate regarding eligibility criterion & caste /PH/VH certificate (if applicable) for this test. The details regarding the eligibility criterion for this test is given overleaf.

This letter may be treated as a certificate.

Kindly acknowledge the receipt.

Yours sincerely,

(P.K. SHARMA)
Deputy Secretary (Exam)
श्री. ए. ए. ए. / P.K. SHARMA
अधीक्षक, परीक्षा
कॉम्प्लेक्स, लाइब्रेरी एवेन्यू रोड,
पूना, नई दिल्ली-110012
CSIR Complex, Pusa, New Delhi-110



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

0536142

COURSE: M. ED. 2015
 NAME: MR./KM./SMT. PRAVEEN SINGH ROLL NO. : 5261851
 FATHER'S NAME: PHOOL SINGH ENROL NO. : 0663686 / (213)
 MOTHER'S NAME: KRISHNA DEVI CATEGORY : Regular
 COLLEGE: HINDU COLLEGE, MORADABAD

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|----------------------|--|------------|-------|----------------|----|-----|----|-------|--------------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | | PR. / V.T.A. | |
| | | | | I | II | III | IV | TOTAL | | |
| 1701 | PHILOSOPHICAL & SOCIO.FOUND.OF EDUCATION | 100 | | 65 | | | | | | 65 |
| 1702 | PSYCHOLOGICAL FOUNDATIONS OF EDUCATION | 100 | | 61 | | | | | | 61 |
| 1703 | METHODOLOGY OF EDUCATIONAL RESEARCH | 100 | | 58 | | | | | | 58 |
| 1708 | SPECIAL EDUCATION | 100 | | 54 | | | | | | 54 |
| 1709 | EDUCATIONAL TECHNOLOGY | 100 | | 56 | | | | | | 56 |
| 1713 | DISSERTATION | | 100 | | | | | | 63 | 63 |
| 1714 | PRACTICAL | | 50 | | | | | | 38 | 38 |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

G.Total: $\frac{395}{650}$

GRAND TOTAL 395/650 RESULT PASS DIVISION First
 PREPARED BY: (O.P. Dwivedi) CHECKED BY: (1) (Dr. R.S. Verma)
 (2) (Dr. Mayank Agrawal)
 DATED: 21 September 2015

(M.S. DHYANI)
 ASTT. OFFICER SUPDT
 FOR-REGISTRAR
 Head Assit.
 REGISTRAR

UNIVERSITY OF KASHMIR, SRINAGAR

No : 9672



The mere possession of this Sheet does not in itself confer any right or privilege independent of the proper Qualification Certificate which will be issued in due course of time.

Regd. No: 5544-VBJ-11

MARKS CERTIFICATE

B.Ed. Annual / Bi-Annual Examination held in October 2013

Name of the Candidate Praveen Singh

Roll No. 5216/J

Parentage Phool Singh

| SUBJECT / PAPER | Maximum Marks | Marks Obtained | | Total |
|--|---------------|----------------|---------------|-------|
| | | External (80) | Internal (20) | |
| A. Core Courses | | | | |
| Paper I | | | | |
| Theory & Principles of Education | 100 | - | - | 50 |
| Paper II | | | | |
| Psychology of Learning & Development | 100 | - | - | 56 |
| Paper III | | | | |
| Development of Education System in India | 100 | 36 | 16 | 52 |
| Paper IV | | | | |
| Essentials of Instructional Technology | 100 | - | - | 57 |
| B. Content-cum-Methodology Courses | | | | |
| <i>One Language Paper</i> | | | | |
| Paper V (Languages) | | | | |
| Teaching of :- Urdu / Hindi / Punjabi / English | 100 | - | - | 53 |
| <i>One Paper either from Social Science or Science</i> | | | | |
| Paper VI (Social Science) | | | | |
| Teaching of :- History & Civics / Geography | | | | |
| Paper VII (Science) | | | | |
| Teaching of :- Bio Science / Physical Science / Maths | 100 | 44 | 16 | 60 |
| C. Special Courses | | | | |
| Paper VIII (any one of the following) | | | | |
| a) Alternative Education | 100 | - | - | 57 |
| b) Creativity and Education | | | | |
| c) Elementary Computer Education | | | | |
| d) Education Technology | | | | |
| e) School Management | | | | |
| f) Environmental Education | | | | |
| g) Educational Measurement & Evaluation | | | | |
| h) Guidance and Counselling | | | | |
| i) Physical & Health Education | | | | |
| j) Population Education | | | | |
| k) Special Education | | | | |
| l) Value Education | | | | |
| Paper Opted J | | | | |
| D. Practical Courses | | | | |
| Paper IX Internship & Practice of Teaching | 300 | - | - | 225 |

Total (A), (B) & (C) (if Pass) out of 700 385

Division II

Total (D) (Practical courses) out of 300 225

Division I

Result : Pass / Fails / Compartment / Re-appear

Note : The Marks of the Subjects / Paper/s in which the Candidate has failed is / are encircled.

Errors and Omissions Excepted.

Date of Declaration of Result 22-2-2014

Date of Issuance of Marks Certificate 22-2-2014

Prepared by [Signature]

Checked by [Signature]

University Campus Srinagar /
Sub Office, Jammu.

Asstt. / Deputy Controller
of Examinations



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

0355156

COURSE: M.SC. (FINAL) BOTANY 2011
 NAME: MR./KM./SMT. PRAVEEN SINGH ROLL NO. : 2754133
 FATHER'S NAME: PHOOL SINGH ENROL NO. : 0663666/(213)
 MOTHER'S NAME: KRISHNA DEVI CATEGORY : Regular
 COLLEGE: : HINDU COLLEGE, MORADABAD

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|----------------------|---|------------|-------|----------------|----|-----|----|-------|----------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | | PR. VIVA | |
| | | | | I | II | III | IV | TOTAL | | |
| 10415 | TAXONOMY, ECONOMIC & BOTANY AND MORPHOLOGY ANGIOSPERM | 100 | 58 | | | | | | | 58 |
| 10416 | PLANT ANATOMY, PLANT EMBRYOLOGY & MORPHOGENESIS | 100 | 59 | | | | | | | 59 |
| 10417 | ECOLOGY AND SOIL SCIENCE | 100 | 65 | | | | | | | 65 |
| 10418 | BIOCHEMISTRY AND PHOTOBIOLOGY | 100 | 63 | | | | | | | 63 |
| 10419 | GENETICS, PLANT BREEDING & BIOT-STATISTICS | 100 | 61 | | | | | | | 61 |
| 70263 | PRACTICAL | | 200 | | | | | | 123 | 123 |

महात्मा ज्योतिबा फुले
रोहिलखण्ड विश्वविद्यालय, बरेली

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

| | | |
|------------------------|----------------------|--|
| Previous Year: 453/700 | Second Year: 429/700 | Th. Total: 306/500 Pr. Total: 123/200 |
|------------------------|----------------------|--|

GRAND TOTAL 882/1400 RESULT PASS DIVISION First

PREPARED BY: (A. Mishra) CHECKED BY: (1) (SHATUGHAN MOURYA)
(2) (R.K. JOSHI)

DATED: 17 July 2011

(M.S. DRYANI)
ASTT. OFFICER SUPD
FOR REGISTRAR
REGISTERAR



**MAHATMA JYOTIBA PHULE
ROHILKHAND UNIVERSITY,
BAREILLY
STATEMENT OF MARKS**

0611825.

COURSE: B.SC. PART THIRD IMP. EXAM-2009

NAME: MR./KM./SMT. PRAVEEN SINGH

ROLL NO. : 444285

FATHER'S NAME: PHOOL SINGH

ENROL NO. : 0663666/(213)

MOTHER'S NAME: KRISHNA DEVI

CATEGORY : Regular

COLLEGE : HINDU COLLEGE, MORADABAD

| PAPER / SUBJECT CODE | PAPER (S) / SUBJECT (S) OFFERED | MAX. MARKS | | MARKS OBTAINED | | | | | | PAPER / SUBJECT TOTAL |
|--|---------------------------------|------------|-------|----------------|----|-----|----|---------------|-------|-----------------------|
| | | TH. | PRAC. | THEORY | | | | PRACTICE VIVA | | |
| | | | | I | II | III | IV | | TOTAL | |
| | ZOOLOGY | 150 | 75 | 33 | 34 | 31 | | 98 | 29 | 127 |
| | BOTANY | 150 | 75 | 21 | 31 | 36 | | 87 | 30 | 118 |
| Qualifying Subjects: भारतीय पशुचिकित्सा कलेज SPORTS & PHYSICAL EDUCATION 100/50/32/21/53/32 [Min. Req. Th.-33/100, Pr.-17/50] | | Cleared | | | | | | | | |
| ENVIRONMENTAL SCIENCE | | Cleared | | | | | | | | |

PREVIOUS DETAILS : SEMESTER/YEAR WISE TOTAL MARKS OBTAINED / MAXIMUM MARKS

First Year: 206/450

Second Year: 238/450

Third Year: 245/450

GRAND TOTAL 689/1350

RESULT PASS

DIVISION SECOND

PREPARED BY: (A. Mishra)

CHECKED BY: (1) (JOSHI)

(2) (SHATUGHAN MOURYA)

(M/S. DHYANI)
ASTT. OFFICER SUPDT
FOR REGISTRAR

Head Asstt.
REGISTRAR

DATED: 15 November 2009



माध्यमिक शिक्षा परिषद्, उत्तर प्रदेश

Board of High School and Intermediate Education, Uttar Pradesh

इण्टरमीडिएट परीक्षा वर्ष-२००६ (Intermediate Examination-2006)

0355127

अंकपत्र - Marks Sheet

अनुक्रमांक (Roll No.) 045007Z परीक्षार्थी का नाम (Candidate's Name) PRAVEEN SINGH
विद्यालय/केन्द्र का नाम (School/Centre's Name) GOVT INTER COLLEGE MORADABAD
वर्ग (Group) B क्रमांक (Sr. No.) 121/000071
परीक्षा प्रवर्ग (Exam Type) FULL EXAM संस्था/व्यक्तिगत (Regular/Private) REGULAR

| विषय Subject | अधिकतम अंक Max.Marks | प्रश्नपत्रवार प्राप्तांक Paperwise Obtained Marks | | | | योग Total | सम्पूर्ण योग एवं परीक्षाफल Grand Total & Result |
|------------------|-------------------------|--|------|------|------|----------------|--|
| GENERAL HINDI | 100 | 1/17 | 2/22 | 3/20 | 039 | 259/500 | |
| ENGLISH | 100 | 1/15 | 2/17 | | 032 | PASSED | |
| PHYSICS | 100 | 1/16 | 2/09 | 025 | P/23 | 048 SECOND DIV | |
| CHEMISTRY | 100 | 1/10 | 2/21 | 031 | P/25 | 056 WITH GRADE | |
| BIOLOGY | 100 | 1/18 | 2/21 | 039 | P/25 | 064 | |
| SPORTS & PHY EDU | 100 | 1/29 | P/35 | | 064 | | |

जांचकर्ता के हस्ताक्षर एवं दिनांक
Checker's Signature & Date

नोट- अंकपत्र सम्बन्धी आवश्यक सूचनायें पीठ मुद्रित हैं।
Note:- For details about marks sheet please see overleaf.

प्रधानाचार्य के हस्ताक्षर एवं मुहर
Principal's Signature & Seal

9/6/06
प्रधानाचार्य
राजकीय इण्टर कॉलेज
मुरादाबाद

हाई स्कूल परीक्षा-अंक पत्र 0604777

माध्यमिक शिक्षा परिषद् उत्तर प्रदेश, द्वारा संचालित वर्ष २००४ की हाई स्कूल परीक्षा में निम्नलिखित परीक्षार्थी द्वारा प्राप्त अंकों का विवरण :-

| | | | |
|------------|--------------------------------|-----------------|------------------|
| अनुक्रमांक | परीक्षार्थी का नाम | जन्मतिथि | क्रमांक |
| 0553056 | PRAVEEN SINGH | 25/08/89 | 31006555 |
| | विद्यालय/केन्द्र का नाम | परीक्षा प्रवर्ग | संस्था०/व्यक्ति० |
| | NEHRU M I C CHANDPUR MORADABAD | FULL EXAM | REGULAR |

| विषय | अधिकतम अंक | प्राप्त अंक | प्रश्नपत्रवार प्राप्तांक | योग | सम्पूर्ण योग एवं परीक्षाफल |
|----------------|------------|-------------|--------------------------|-----|----------------------------|
| HINDI | 100 | 1/24 | 2/26 | 050 | 271/600 |
| ENGLISH | 100 | 1/18 | 2/27 | 045 | PASSED |
| MATHEMATICS | 100 | 1/07 | 2/19 | 026 | SECOND DIV |
| SCIENCE | 100 | 1/18 | 2/14 3/23 | P/A | 055 WITH GRACE |
| SOCIAL SCIENCE | 100 | 1/17 | 2/32 | 049 | |
| DRAWING | 100 | 1/46 | | 046 | |

जांचकर्ता के हस्ताक्षर दिनांक
 नोट - आवश्यक सूचना पीछे मुद्रित है।

प्रधानाचार्य के हस्ताक्षर
 मुहर



प्रधानाचार्य
 शिक्षा मैगैजिनियल इण्टर काठिंड
 चण्डीपुर (मुरादाबाद)